

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 5th April, 2012
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Minutes of Previous Meeting** (Pages 1 - 10)
3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

5. **Section 106 Agreements** (Pages 11 - 16)

To consider a report on the Project Plan for improvements to processing of Section 106 Agreements. (Appendix 1 to be tabled at meeting)

For any apologies or requests for further information, or for a member of the public to make a statement:

Contact: James Morley
Tel: 01270 686465
E-Mail: james.morley@cheshireeast.gov.uk

6. **Community Infrastructure Levy**

To consider a presentation on the introduction of Community Infrastructure Levies (CIL) and the impact of Section 106 agreements.

7. **Community Wardens Service update** (Pages 17 - 20)

To receive a six month update on the budget and performance of the Community Wardens Service

8. **CCTV update** (Pages 21 - 22)

To consider the Learning and Development plan for the CCTV service, criteria for the CCTV camera network survey, and receive a verbal report on tree obscuration practices. (budget analysis to follow)

9. **Ageing Well Programme** (Pages 23 - 24)

To receive a response to questions submitted by the Committee on the Ageing Well Programme.

10. **Work Programme** (Pages 25 - 28)

To give consideration to the Work Programme